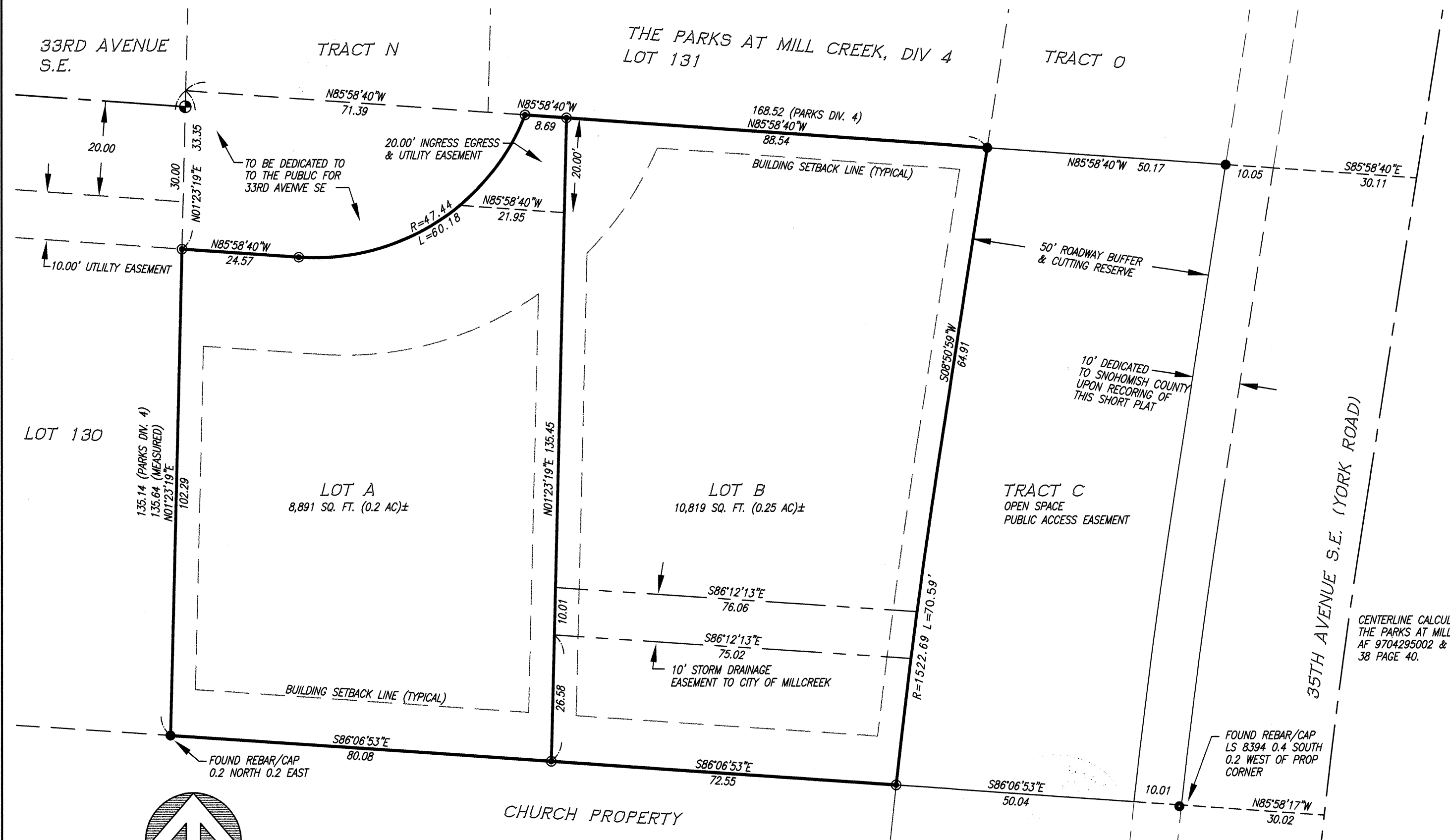


<u>RECORDING NO.</u>	<u>VOLUME/PAGE</u>
<u>PORTION OF</u> SE. 1/4, SE. 1/4, SECTION 5, TWP. 27 N., R. 5 E.W.M.	
<u>SHORT PLAT NO.</u>	
CITY OF MILL CREEK, WASHINGTON	



DEDICATION

KNOWN ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SHORT SUBDIVISION, HEREBY DECLARE THIS SHORT PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SHORT SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR HIGHWAY PURPOSES, AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES, AND FURTHER DEDICATE TO THE USE OF THE PUBLIC ALL EASEMENTS AND TRACTS SHOWN ON THE SHORT PLAT FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACE, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS SHORT PLAT AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC, IN WHICH CASE WE DO HEREBY DEDICATE SUCH STREETS, EASEMENTS, OR TRACTS TO THE PERSON OR ENTITY IDENTIFIED AND FOR THE PURPOSE STATED.

FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SHORT SUBDIVIDED WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSON OR ENTITY DERIVING TITLE FROM THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST CITY OF MILL CREEK, ITS SUCCESSORS AND ASSIGNS WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT, CONSTRUCTION, OR MAINTENANCE OF ROADS AND/OR DRAINAGE SYSTEMS WITHIN THIS SHORT SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY THE CITY OF MILL CREEK.

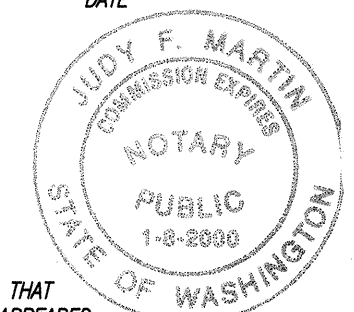
FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SHORT SUBDIVIDED AGREE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS TO INDEMNIFY AND HOLD HARMLESS FROM ANY DAMAGE, INCLUDING ANY COST OF DEFENSE, CLAIMED BY PERSONS WITHIN OR WITHOUT THIS SHORT SUBDIVISION TO HAVE BEEN CAUSED BY ALTERATIONS OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUBSURFACE WATER FLOWS WITHIN THIS SHORT SUBDIVISION OR BY ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF THE ROADS WITHIN THIS SHORT SUBDIVISION. PROVIDED, THIS WAIVER AND INDEMNIFICATION SHALL NOT BE CONSTRUED AS RELEASING THE CITY OF MILL CREEK, ITS SUCCESSORS OR ASSIGNS, FROM LIABILITY FOR DAMAGES INCLUDING THE COST OF DEFENSE, RESULTING IN WHOLE OR IN PART FROM NEGLIGENCE OF THE CITY OF MILL CREEK, ITS SUCCESSORS, OR ASSIGNS.

THIS SUBDIVISION, DEDICATION WAIVER OF CLAIMS AND AGREEMENT TO HOLD HARMLESS IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS. OWNER: GREEN LEAF CONSTRUCTION INC., JAMES D. BARGER PRESIDENT

J.D.B.
JAMES D. BARGER PRESIDENT
DATE 10-30-98

ACKNOWLEDGMENT

STATE OF WASHINGTON)
)ss
COUNTY OF SNOHOMISH)



I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JIM BARGER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF GREEN LEAF CONSTRUCTION INC. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE: 10/30/98
SIGNATURE OF NOTARY: *Judy F. Martin*
NOTARY NAME TO BE PRINTED: JUDY F. MARTIN
RESIDING AT: Marysville
MY APPOINTMENT EXPIRES: 1-8-00

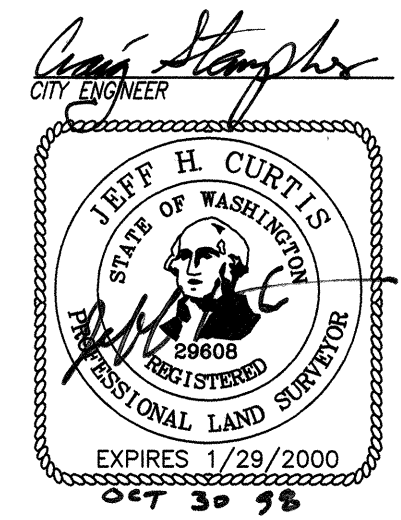
APPROVALS

EXAMINED AND APPROVED THIS 2nd DAY OF Nov. 1998
[Signature]
CITY MANAGER

EXAMINED AND APPROVED THIS 2nd DAY OF Nov. 1998
[Signature] Debra J. Sasser
MAYOR CITY CLERK

EXAMINED AND APPROVED THIS 2nd DAY OF Nov. 1998
[Signature]

EXAMINED AND RECOMMENDED FOR APPROVED THIS 30th DAY OF October 1998
[Signature]
CITY ENGINEER



SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF: GREEN LEAF CONST. ON 2nd DAY OF FEBRUARY, 1998
[Signature] LS 29608
PROFESSIONAL LAND SURVEYOR REGISTRATION NO.

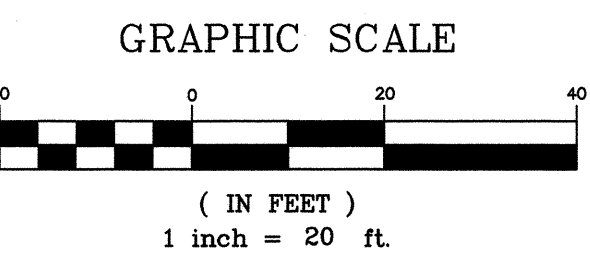
NOTES

1. INSTRUMENT DATA - LIETZ SET 3 (1" DIRECT READING)
2. FIELD METHOD USED - TRAVERSE
3. ACCURACY - TRAVERSE CLOSURE AND ANGULAR CLOSURE MEETS OR EXCEEDS WAC 332-130-190 REQUIREMENTS.
4. MONUMENTS VISITED - JANUARY 30 1998
5. REFERENCE MATERIALS:
THE PARKS AT MILL CREEK AF 9704295002
RECORDED OF SURVEY VOLUME 38, PAGE 40
RECORDED OF SURVEY VOLUME 20, PAGE 36
6. NO LOT WITHIN THIS SUBDIVISION MAY BE FURTHER SUBDIVIDED WITHIN FIVE YEARS FROM THE DATE OF RECORDING WITHOUT FILING FOR A FINAL PLAT
7. TRACT C TO COMMON OWNERSHIP BETWEEN LOTS A & B
8. ALL BUILDING SETBACKS SUBJECT TO REGULATIONS CONTAINED IN CHAPTER 17.06 MILLCREEK MUNICIPAL CODE
9. NO CLEARING CUTTING OR OTHER DISRUPTIONS ARE PERMITTED IN TRACT C WITHOUT THE EXPRESS WRITTEN APPROVAL OF THE CITY OF MILLCREEK.

AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS 4th DAY OF November, 1998
AT 1:09 P. M. IN VOLUME _____ OF SURVEYS, AT PAGE _____
AT THE REQUEST OF: Green Leaf Construction Inc
UNDER AUDITOR'S FILE NO: 9811045003

[Signature] Bob Terwilliger COUNTY AUDITOR
[Signature] Beverly Case DEPUTY



BASIS OF BEARING

A BEARING OF N 85° 58' 40" W ALONG THE NORTH LINE OF THE SOUTH 135' OF THE NORTH 1/2 OF NORTH 1/2 OF THE SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD; LESS THE WEST 550 FEET THEREOF.
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

LEGAL DESCRIPTION

THE SOUTH 135 FEET OF THAT PORTION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 SECTION 5, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD; LESS THE WEST 550 FEET THEREOF.

LEGEND

- SET 1/2" X 24" IRON ROD WITH CAP NO. 29608
- FOUND 1/2" REBAR W/ PLASTIC ID CAP LS 19583 UNLESS OTHER WISE NOTED
- FOUND CONCRETE MONUMENT IN MONUMENT CASE

COPY
ORIGINAL OR FILE IN THE
COUNTY AUDITOR'S OFFICE

SHORT PLAT FOR: GREENLEAF CONSTRUCTION	
CURTIS & ASSOCIATES PROFESSIONAL LAND SURVEYORS P.O. BOX 1512 LAKE STEVENS, WA. 98258 (425) 397-8424	
DATE: 02/05/1998	DWG BY: JHC
JOB NO. 98-003	REVISED 07/22/98